

FLYER SELF DECLARATION SEASON 2017

I hereby declare that all birds raced by me/us are owned by myself/partnership.

I declare that any bird's rings not initially issued to myself/partnership have been transferred in accordance to SAHPA policy & procedures.

I declare that all birds raced by me/us have by been fully vaccinated as per SAHPA Code of Practice against PPMV1-Pigeon Paramyxovirus 1 and Pigeon Pox.

I have been informed by the Committee of Management the SAHPA Inc. of the possibility of infection due to the Rotavirus outbreak in South Australia & in endemic proportion across Australia. I am prepared to consign my birds to compete in the race programme proposed by the SAHPA Inc. Committee as voted by the majority of members of the SAHPA Inc. at their special general meeting held on 24th May 2017.

I do this freely and indemnify the SAHPA Inc. and its Committee of Management and Officials and accept full responsibility for any consequences resulting from my participation.

I also declare that I am prepared to seek veterinary advice as to the treatment required by any birds becoming infected with Rota virus which I am prepared to implement to avoid any unnecessary suffering to all birds in my control.

I declare this information to be true and correct

Signed this day of the month of	2017
Owners Name	Age yrs
Flyer Number	_
Owner's Signature	

Club	Loading Side
BAROSSA CLUB + Affiliates	South
CENTRALS & ELIZABETH	South
GLENELG	South
HYDE PARK/ ADELAIDE HILLS/ HAPPY Valley	North
METRO CLUB	North
NORTH EAST	North
NORTH SUBURBAN	North
PARA DISTRICTS	South
PARA HILLS	North
PORT ADELAIDE	North
SALISBURY CLUB	South
SMITHFIELD	South
SOUTHERN DISTRICTS	South
SOUTHERN VALES	South
VITESSE	North
WEST TORRENS	South
AFFILIATED CLUBS	
ADELAIDE	North
WAKE/BALAK + LOWER MURRAY	North
MURRAY BRIDGE	South
SOUTHERN FLUERIEU	North



SAHPA GENERAL SECRETARY
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SAHPA Management Committee Meeting

Date: Wednesday 14th June 2017 Venue: Sahpa Headquarters

 Attendance- Gavin Harris (Chair) P Springett , P Squire, T Fawcett, D Thalbourne,

P Burke, T Perkins (Secretary) Apologies: Cheryl Myers

2. Minutes of previous Meeting

Moved Seconded Carried

- 3. Business arising from previous Minutes.
 - 3.1 Building alterations- Tim Fawcett has alterations underway
 - **3.2 Rubbers-** Secretary to order asap.
- 4. Treasurers report. Read

Approval to pay insurance policies M S Carried

5. .Correspondence:

Email from the Fancy Pigeons Society re disapproval of our decision to race Action: Secretary to file.

- **6.** Email from Adelaide Pigeon Club re requesting permission to hold 5 races within the SAHPA program
 - Action- Permission granted Moved Seconded Carried
- 7. Email from Dr Colin Walker re latest on virus.

Action Secretary to file. Tim Fawcett will liaise with Dr Walker re Rota Virus sachets.

8. Finalise race program

Action. Secretary to post on website **Please note** The Committee agreed that the official 3 years of South East racing will start from 2018, this years is not included as one of the 3 years as it has been compromised by the virus. Long distance Club to meet to finalise Alice Springs and Sires Produce races.

9. Capitation late fee additional charges.

Action: The charge remains at \$55

General Business

10.1 Young bird qualifications - no qualification required.

10.2 SE training- Application from Mr Bob Hill with conditions and Mr Ray Pimlott. The COM has appointed Ray Pimlott. Secretary will contact both parties. The COM will hold at this stage 4 SE tosses if the first 2 tosses are not supported then the rest will not go ahead, if they are we will consider more. Pick up points for tossing Leaving Castle Plaza 7.30am, and leaving SAHPA 8.30am

10.3 Tim Fawcett queried PMV vaccine costs The Association includes the Administration cost handling, GST, storage, expiry and distribution when pricing the PMV

10.4 Foreign ring transfer levy will remain at \$2 per bird,

- **10.5** Freight charges will be revised up or down in relation to the number of birds entered in the first few club races.
- **10.6**. Mixing of owners birds in hampers on basketing night. For this season only due to the Virus, Clubs may use their discretion on basketing night. Owners birds may be entered in one hamper hens and cocks included as long as the hamper is at its maximum 30 Club races and 25 Assoc races Example-If John Smith brings in 20 birds for a Club race they may all go in one hamper however 10 other birds must be mixed with them to make up the 30 maximum. The bottom line is the hampers must be filled to the maximum where possible
- **10.7** Cardboard in hampers. Each Club will be billed \$35 including GST for a roll of cardboard; the clubs will also have to clean their own hampers and cardboard after each race. Please organise now to clean all of the baskets with your Clubs names on it. This includes the first race night Clubs must take home all hampers that may be still at the Assoc hall.
- **10.8** Peter Burke presented a plan to pay for a 5 year membership package; the COM discussed it but had no support.
- **10.9** Driver / Convoyer for the east races- Secretary to talk to Don Schwarz and Tim Wickham.
- **10.10** Release panel- Secretary to phone last year's panel of Bert Balk, Tim Fawcett and Graham Goodrich. No other applications were received.
- **10.11** Members have requested that race details be displayed on SAHPA forum the day of basketing EG Stirling North or Carrieton
- **10.12** Basketing night- Clubs may pay for their Clubs birds the day after by internet banking.
- **10.13** Ring order- Clubs will receive their rings on the 1st August; order form and full money must be lodged by the 14th July.
- **10.14** Secretary to contact Tony Cornish re Ring purchase.
- **10.15** Secretary to contact John Harper re loading birds on race basketing night.
- **10.16** Secretary to Contact Transport driver Brenton Myers and Convoyer Kevin Healy to meet at SAHPA for information and training.
- **10.17** Loading race birds on transporter- The loading order has been reversed from last year. Eg North Suburban loaded on the southern side of the transporter in 2016, they will load the northern side in 2017.
- **10.18**. Due to no other offers to run the SAHPA kiosk, Tony Perkins will again provide the service for a rental of \$500 payable by seasons end.
- **10.19** The COM have decided to stop using the Electronic transfer for transferring birds as it is too labour intensive. Please print form out and send to the Ring Secretary.
- 10.20 Race transporters will be sprayed with Virkon S after each race
- 10.21 Working bee Sunday 25th June 10am
- 11. Carried over:
- 11.1. New truck and trailer Manual- held over. Paul Springett.
- 11.2. Keys Tony to update- Complete
- 11.3 Signage for transporter- ongoing discussions.
- 11.4 Adjustments to loading docks- P Springett Underway
- 12 Meeting closed.10.45
- 13 Next Meeting Wednesday 12th July 2017.